

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

| SL No. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | MERIDIAN ACAD G WD N1 JHUMRI TELAIYA KODERMA JH                     |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 3430315   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 66512   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | MERIDIAN ACADEMY, GUMO WARD NO 1, JHUMRI TELAIYA, KODERMA, - 825409 |
| 5      | PRINCIPAL NAME                    | NISHA BHARTI  |
| 6      | PRINCIPAL QUALIFICATION           | M.A. B.Ed   |
| 7      | SCHOOL EMAIL ID                   | meridianacademykoderma@gmail.com                                    |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9430324029  |

## B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="http://meridianacademyjmt.com/upload/AFFILIATION%20GRANT%20LETTER.pdf">http://meridianacademyjmt.com/upload/AFFILIATION%20GRANT%20LETTER.pdf</a>                           |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE   | <a href="http://meridianacademyjmt.com/upload/Society%20Certificate.pdf">http://meridianacademyjmt.com/upload/Society%20Certificate.pdf</a>   |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="http://meridianacademyjmt.com/upload/NOC.PDF">http://meridianacademyjmt.com/upload/NOC.PDF</a>   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE   | <a href="http://meridianacademyjmt.com/upload/Recognition%20Under%20RTE%20ACT%202009%20.pdf">http://meridianacademyjmt.com/upload/Recognition%20Under%20RTE%20ACT%202009%20.pdf</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE   | <a href="http://meridianacademyjmt.com/upload/Building%20Safety%20Certificate.pdf">http://meridianacademyjmt.com/upload/Building%20Safety%20Certificate.pdf</a>                     |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY   | <a href="http://meridianacademyjmt.com/upload/Fire%20Safety%20Certificate.pdf">http://meridianacademyjmt.com/upload/Fire%20Safety%20Certificate.pdf</a>                             |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | <a href="http://meridianacademyjmt.com/upload/Self-Certificate.pdf">http://meridianacademyjmt.com/upload/Self-Certificate.pdf</a>   |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="http://meridianacademyjmt.com/upload/Health%20and%20Sanitation%20Certificate.pdf">http://meridianacademyjmt.com/upload/Health%20and%20Sanitation%20Certificate.pdf</a>     |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="http://meridianacademyjmt.com/upload/FEE%20STRUCTURE.pdf">http://meridianacademyjmt.com/upload/FEE%20STRUCTURE.pdf</a>                                 |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="http://meridianacademyjmt.com/upload/Academic%20Calendar.pdf">http://meridianacademyjmt.com/upload/Academic%20Calendar.pdf</a>                         |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="http://meridianacademyjmt.com/upload/SCHOOL%20MANAGEMENT%20COMMITTEE.pdf">http://meridianacademyjmt.com/upload/SCHOOL%20MANAGEMENT%20COMMITTEE.pdf</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="http://meridianacademyjmt.com/upload/PTA%20MEMBERS.pdf">http://meridianacademyjmt.com/upload/PTA%20MEMBERS.pdf</a>                                     |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="http://meridianacademyjmt.com/upload/LAST%20THREE-YEAR%20RESULT.pdf">http://meridianacademyjmt.com/upload/LAST%20THREE-YEAR%20RESULT.pdf</a>           |

## D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|-------------|---------|
|--------|-------------|---------|

|   |  |                    |
|---|--|--------------------|
| 1 | PRINCIPAL                                  | NISHA BHARTI       |
| 2 | TOTAL NO. OF TEACHERS                      | 38                 |
|   | PGT  | 6                  |
|   | TGT  | 21                 |
|   | PRT  | 8                  |
| 3 | TEACHERS SECTION RATIO                     | 1.8                |
| 4 | DETAILS OF SPECIAL EDUCATOR                | DHIRENDRA KUMAR    |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Mrs. Gunjan Kumari |

**RESULT CLASS: X**

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS   |
|--------|------|----------------------------|------------------------|-----------------|-----------|
| 1      | 2020 | 92                         | 83                     | 90.22           | VERY GOOD |

**RESULT CLASS: XII**

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL No. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 10117   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 27 & 1255   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 335   |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 15  |
| 6      | NO. OF BOYS TOILETS   | 20  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/gv-_zUxQbVc">https://youtu.be/gv-_zUxQbVc</a> |